

Administrative Office, 105 Hall Street, Suite A, Traverse City, MI 49684

## **BOARD AGENDA**

The Northern Lakes Community Mental Health Authority Board will meet on December 21, 2023, at 2:15 p.m. 105 Hall Street Traverse City, and Virtual Meeting Dial 1-810-258-9588 Conference ID 986 665 315#

TIME ID	# ITEMS	POLICY #
2:15 p.m.	Confirmation of Quorum Pledge of Allegiance Appoint Timekeeper Consideration of Agenda Conflict of Interest Declaration	
2:20 p.m. 1 2	, , , , , , , , , , , , , , , , , , , ,	
2:30 p.m.	Citizen Comment (May be limited to three minutes by the Board Chairperson)	1.1, 3.1
2:35 p.m. 3	Chief Executive Officer's Report - Brian Martinus Chief Executive Officer	
2:45 p.m. 4	Chief Financial Officer's Report - Laura Argle, Deputy Chief Financial Officer	
3:00 p.m.	Northern Michigan Regional Entity Report	3.4
3:05 p.m. 5	<ul><li>B. New Operational Worries</li><li>C. December Monitoring Assignment</li></ul>	3.0, 3.2
3:15 p.m.	Board Means Self-Assessment  A. Receipt of Board Monitoring Report	3.2, 4.2

7 8 9	CEO Response to Monitoring Report - 3.2 Governance Style (Direct Inspection)* - 3.4 Annual Workplan (Direct Inspection) * B. December Monitoring Assignment - 3.1 Board Job Description (Direct Inspection)	
3:25 pm	Governance Policies Discussion and Assessment  A. Board Chair Update on Bylaws & Policies	3.1
2,25 n m	Citizen Comment	1121
3:35 p.m.	(May be limited to three minutes by the Board Chairperson)	1.1, 3.1
3:45 p.m.	Announcements/Board Members Reports/Board Association	
3:50 p.m.	January 18, 2024, Agenda Planning – Cadillac	
3:55 p.m.	Meeting Evaluation/Comments/Adjournment	

**NEXT MEETING: January 18, 2024** 

CEO's Office three days prior to the posted meeting date.

NOTICE: If any person with a disability needs accommodations, please call the

<sup>\*</sup> Action Items, \*\* Action from Committee of the Whole, \*\*\* Action Other