## NOMINATING AND LEADERSHIP DEVELOPMENT COMMITTEE

## **AGENDA**

**DATE:** November 1, 2023

**TIME:** 10:00 a.m.

**PLACE:** Northern Lakes Community Mental Health Authority

Virtual Meeting and 527 Cobb Street, Cadillac Dial 1-810-258-9588 Conference ID 586 781 372#

| TIME       | ID# | ITEM  | POLICY#          |
|------------|-----|---|------------------|
| 10:00 a.m. |     | Approval of the Agenda  |                  |
| 10:05 a.m. | 1   | September 8, 2023 Minutes   |                  |
| 10:10 a.m. |     | Structure of Meetings - Discussion on Board Ed. COW & BOD   |                  |
| 10:30 a.m. | 2   | 2024 Calendars  a. Annual Planning Calendar  b. Board Education and Board Work Pl  c. Policy Monitoring Chart  d. Board Meeting Schedule              | an               |
| 11:00 a.m. |     | Education Planning (Taken from the last NLD range) - November – How to access services December – Bob Sheehan CCBHC - January 2024 – Redbook Training | neeting minutes) |
| 11:10 a.m. |     | January 3, 2024, Meeting Topics   |                  |
| 11:15 a.m. |     | Public Comment  |                  |
| 11:20 a.m. |     | Meeting Evaluation/Comment  |                  |
| 11:25 a.m. |     | Adjourn   |                  |